1.5.137
a Lesson in the University of The New Covenant
Theodore Cottingham, April 16, 2007 2:10am
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1. Please change my life, not; or who comes after me; one whose shoes I'm not worthy to elevate, not; but having been aforementioned many times by not me, not; I'm supposed to be me, not; I am me, the real, standing up now; aforefront'd to many now, by many names/nations, unto me.

2. Who can this be? Is this my beginning now, shorelines moved/moving out/in place and who can take the time to vacillate not but come into cleanliness that knows no bounds, cleansing their temple, and without vacillation be the one that I am; clocked atomic clock not but clean clear through ones, transparent being, past all clocks foreign/domestic, and what time is it? Now time, the now time is Isaiah foretold much about, ted mentions not in passing, but quarries all now. Watch me/having watched me. Was he there/Isaiah? I love you all. I love you now.

3. Once and for all, all for one, again (1), one instance of me becoming me, to tell/show all that they're supposed to, be me, in one instance, a twinkling of an eye, beholding, becoming the son of man son of God that God is, one and the same very same –d. I love you.

4. Who can see the news tonight, elevated above me, not; but reporting me/my instance'ing many now? And who can see blinding light, becoming it/the beholder of/thereof, in the middle of the night, day, springtime not; exactly so –d? Who did the sowing? I'm now reaping; where others have sowed, not; or did I/have I/am I now doing both, concurrently not but simultaneously? I love you all.

5. This is the moment. My Isaiah stands, around him, who is? You? Pray tell, your name, having been at the fire, rejecting/rejected me you did/have? After the cock crowed thrice? And who wed/weds me? The ancients not; could have, interested not, in waiting/awaiting for me/my instructions, but what now elevateth all? My Isaiah -'s pick up their pens (2), in waiting/ceremonial dress, not; bluejeans, hair long, uncombed some.

6. And what element'eth out now the not to see only now the now, the not nonexistent?

7. I see children around and coming, joyfully playing, healing'able, healed, and joyfully turning cartwheels, the cartrope not sash'd by anything, but love.
8. I love you now, forever, always. Amen.

9. Enough!! Enough!! they shout in the streets as they leave their lamps, flood 'ing to the streets to see the light, and be touched by it, transforming nations not'me, into me, for my father alone. Not alone, far away ones also. I love you.

10. Element'eth me, again? No, never again.

11. Freed one frees all now. Watch me/us. We are one/the one he is, all are, in surrender-'edsville. I am the moment speaking the now.

12. I am the light, you are the light, that lighteth every man in the world now, heavenward down in through yondersville, not; but this heaven herein, the now shown/showing, all times me. I am the one, letting all know the one, that they are the one, that matters, becoming matterless -ly, the one we are. Beholding the lamb I am!

Me

Footnotes:

(1) Isa 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people….

(2) Isa 11:9 …for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.